PTIGES 1 (8-6)

Approved for use through 0331/2007, OMB 550 (19-6)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|
| TRANSMITTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Filing Date                                             | July 25, 2001                                                  |
| FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | First Named Inventor                                    | Raffie Eskandarian                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Art Unit                                                | 2131                                                           |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Examiner Name                                           | Arezoo Sherkat                                                 |
| Total Number of Pages in This Submission 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Attorney Docket Number                                  | 756-24-002                                                     |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOGURES (Check all                                      | After Allowance Communication to TC                            |
| Fee Transmittal Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Drawing(s)                                              | 님                                                              |
| Fee Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Licensing-related Papers                                | Appeal Communication to Board<br>of Appeals and Interferences  |
| Amendment - 7 pages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Petition                                                | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Petition to Convert to a                                | Proprietary Information                                        |
| After Final                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Provisional Application<br>Power of Attorney, Revocatio |                                                                |
| Affidavits/declaration(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Change of Correspondence A                              | ddress Status Letter Other Enclosure(s) (please Identify       |
| Extension of Time Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Terminal Disclaimer                                     | below):                                                        |
| Express Abandonment Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Refund                                      |                                                                |
| Information Disclosure Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CD, Number of CD(s)                                     |                                                                |
| Landscape Table on CD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                                                |
| Certified Copy of Priority Document(s)  Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                |
| Reply to Missing Parts/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                |
| Incomplete Application The Commissioner is hereby authorized to charge any additional fees required to Deposit Account No. 11-1580.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                |
| under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                |
| Firm Name Koppel, Patrick, Heybl & Dawson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                |
| Signature Arach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                |
| Printed name Apria M. Vradenburgh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                                |
| Date 3/10/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F                                                       | Reg. No. 39,868                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                |
| I hereby certify that this correspondence is being electronically transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                                |
| Signature Add Mad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                                |
| Typed or printed name Eleanor Nakada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | Date 3-6-07                                                    |
| This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.G. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including applications, proceedings, and submitting the completed application from the USPTO. Time will vave depending upon time the individual case. Any compenses will consider the completed application from the USPTO. Time will vave depending upon the individual case. Any compenses the complete application from the USPTO. Time will vave depending upon the process. |                                                         |                                                                |

amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark Office, U.S. Operatment of Commerce, P.O. Box 1450, Alexandria, V.A. 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, V.A. 22313-1450, VA.23313-1450.